Greetings, Glacier County 4-Hers!

First off, some great news on the Shooting Sports front! We just received official word this week that our Shooting Sports program was approved for two NRA Foundation grants! The Rifle program will be receiving five new rifles and cases, targets, and pellets, while the Shotgun program will be receiving 12 gauge and 20 gauge shotgun shells and shooting glasses. The total value of these two grants is over $4,500! We are extremely grateful to the generosity of the NRA Foundation and thank you to Art Rooney, Dennis Garcia, and James Barbee for assisting with the grants.

Great job to all of our members who competed in our County Communications Contest! Each year we have more members competing and the quality continues to improve as well. Thank you leaders, parents, and grandparents for encouraging public speaking. Montana 4-H Congress and the Marias Fair are great avenues for additional Communications contests as well!

I’m working on a Project Day for June, which will include Food Safety training and Livestock Quality Assurance training as well. We are in need of parents, leaders, and teen members to lead workshops. If you have an idea (or would be willing to take on a workshop), please let me know. If teen members would like to assist with Cloverbud Camp (June 14 in Sunburst), please let me know as well.

The countdown to the Marias Fair is on.... Remember that in order to exhibit at the Marias Fair, record books need to be up to date through the end of June, 2019 (at least 3 goals and 2 learning experiences recorded with financials up to date, and required number of activities in project books completed as well). Please check out our website for example record books and financial journals. Spending just 20 minutes/week will go a long ways towards getting the books in order.

There’s many awesome 4-H events coming up this summer - 4-H Camp, Montana 4-H Congress, Youth Beef Tour, etc. that we hope our members take advantage of. Both the Glacier County 4-H Council and the Bret Wanken Memorial Fund have funds available for members to attend these (and other 4-H events). In the past year, the Glacier County 4-H Council has been extremely blessed to receive memorials honoring Marcia Bradley, Anna Seewald, and Melvin Fugle. Why do these families choose to support Glacier County 4-H? I believe its because they believe in youth, they believe in 4-H, and they want to create opportunities for our 4-H youth. When Bret Wanken (a 17 year old Toole county 4-Her) passed away in 2009, the family wanted to see other 4-Hers benefit from the 4-H program as much as Bret had, and thus established the memorial fund. Please do not hesitate to use these funds, it’s a simple application process (forms are available on our website) and the purpose of these funds is to provide educational opportunities to our youth.

Please contact us with any questions, we’re here to help and are looking forward to a great 4-H summer!

In 4-H friendship,

Kari Lewis
FAIR UPDATE

- Please read the fair information letter that will be in your first fair packet.
- Fair packets will be available to pick up at the office on May 30.
- The last day to register for fair will be June 19, no exceptions!
- Fair registration will be online at https://fairentry.com/Fair/SignIn/2549.
- The fair book will be posted online at http://mariasfair.msuextension.org/ in early May.
- A paper copy of the fair calendar will be included in the first fair packet, but a paper copy of the fair book will not be included, if you need one, you can request it from Mandi.
- FOOD BOOTH: Members are required to work their assigned food booth shift. If extenuating circumstances come up and the member cannot work their shift, they must make arrangements with the food booth day chair or the Toole County Agent, Alice Burchak, to reschedule another shift. Members who do not work their food booth shift will not receive their premium check or be allowed to exhibit at the fair the following year.
- NEW THIS YEAR: There will be breakfast on Friday and Saturday morning in the food booth! The menu will be pancakes, scrambled eggs, and meat of the day. The food booth will be closed on Sunday, which will be cleanup day.
- ENTERTAINMENT: There will not be a carnival again this year, but events will include bouncy houses, a zip line, concerts, rodeo, tractor pull, and fireworks. The Clever Clovers 4-H club may host another dance in the food booth and Pondera County will do a “roaming gnome” scavenger hunt each day of fair.
- LIVESTOCK QUALITY ASSURANCE: LQA will not be held during clean up day this year! This means that you must complete LQA at a project day in June, watch for dates.
- AIR CONDITIONERS: This year there will be camp sites with electrical outlets that are capable of powering air conditioners! However, some camp sites still do not have electricity that can power A/C.

PROJECT BOOKS

To exhibit at the Marias Fair, project record journals must be up to date through June 30, and members need to have completed the required number of activities in their project book, along with two learning experiences. There is a checklist available at: http://glacier.msuextension.org/4H.html for members, parents, and leaders to check off and initial. At-Large members should bring their books into the Extension Office to be checked.

4-H OPEN CLASS CHALLENGE

Every Open Class item entered by a 4-H member will earn a raffle ticket. The winning raffle ticket holder will win an ice cream party for their Club. Entries are easy & DO NOT need to be entered in advance and are free (barn fees do apply). Bring your item(s) Tuesday evening or Wednesday to the fair. For entry information and the schedule please find the Open Class Premium book online at www.mariasfair.com. If you have any questions please call Julia Arnold at 470-0389.

FAIRGROUND IMPROVEMENTS

The Livestock Committee is willing to pay up to $250 for paint and supplies if clubs are willing to sand and paint the picnic tables or garbage cans for the fairgrounds. If you are interested, please contact Kari.

SHOOTING SPORTS T-SHIRTS

Shooting Sports members will receive a free T-shirt, please contact the office with your shirt size. If members or parents would like to order additional shirts or hoodies, please contact the office for more information.

THANK YOU!

Thanks to our swine and lamb families on the great coordination weighing and tagging, we’re all done!
RECORD BOOK CHECKLIST

⇒ Enroll in and complete at least one project
⇒ Come up with at least 3 goals for the 4-H year, record in, “My 4-H Year”
⇒ Complete the “My 4-H Year” journal form
⇒ Fill in each record journal
⇒ Participate in at least 3 activities (judging, demonstrations, speech-es, tours, etc.) – record in My 4-H year
⇒ List any awards and honors
⇒ Complete the Project & Financial Journal for each project enrolled in
⇒ If an animal – fill in Animal Record

The order of your 4-H book (in the green 4-H cover) should be:
1) My 4-H Year
2) Project Journal
3) Animal Record.

Record books will be due August 2 to club leaders, please take a few minutes to keep them up to date throughout the year. There are numerous 4-H apps out there to help you keep track of records throughout the year too!

MARIAS FAIR SILENT AUCTION
Glacier County 4-H Clubs are asked to donate an item to the silent auction in the Exhibit Building. The proceeds this year will go to the Marias Fair Small Animal Committee. You can bring your items on Clean up Day (July 13) or Wednesday of the fair. You can also bring your silent auction item to the Extension Office if you would like to contribute, but will not be attending the fair.

REMINDER TO PRE-REGISTER ONLINE FOR LIVESTOCK JUDGING AND SHOTGUN TOURNAMENT
Please remember that you must sign up for Livestock Judging and the Shotgun Tournament on Fair Entry by the June 19 deadline if you plan on participating in these projects at the fair.

SHOTGUN PRACTICE SCHEDULE
- Sunday, May 5 – 2 to 4 p.m.
- Sunday, May 12 – 2 to 4 p.m. (Mother’s Day)
- Sunday, May 19 – 2 to 4 p.m.
- Sunday, May 26 – 2 to 4 p.m. (OPTIONAL, Memorial Day weekend)
- Monday, June 2 (NO PRACTICE - James will be gone)
- Monday, June 10 – 6:30 to 8:30 p.m. (4-H camp)
- Monday, June 17 – 6:30 to 8:30 p.m.
- Monday, June 24 – 6:30 to 8:30 p.m.
- Monday, July 1 – 6:30 to 8:30 p.m.
- Monday, July 8 – 6:30 to 8:30 p.m. (Range cleanup)
- Saturday, July 13 – Marias Fair Shotgun tournament ● (Registration will be done via FairEntry along with other Marias Fair registrations)

UPCOMING HORSE PROGRAMS

Horse Project Day - Marias Fair Counties:
June 2 starting at 1:00 p.m. All Marias Fair horse leaders will be conducting assessments and tack checks. Adriane Good will collect assessments and tack checks before the fair. The helmet safety video will also be available for any kids that need it. Peer workshops will also be available.

Working Ranch Horse Practice
May 19, at 3:00 pm at Wylie Gustafson’s Ranch.

Doug Fox Clinic
Memorial Day Weekend, Cut Bank

Bible Camp Rodeo Clinic
June 18-20, Marias Fairgrounds

State Working Ranch Horse Show
August 24-25 in Great Falls at Kings Arena.

State Horse Show
September 13-15, 2019 in Livingston at the Heart K Arena.
LAMB CLINICS
- Grace Rooney is hosting a Lamb Clinic on May 18 at 2 p.m. at the Cut Bank Saddle Club. You may bring your lambs if desired.
- Adriane Good and Emma Clark are hosting a Lamb Project Day on May 16 at 6:00 p.m. at Wylie Gustafson’s arena on Furlough Rd. in Conrad. Emma will cover showing and fitting your lamb, and Adriane will discuss how to feed your market lamb.

FCCLA RAFFLE TICKETS
Grace Rooney is raffling off 1/2 of a 4-H raised pig! All proceeds will go to support Grace’s trip to Anaheim, California for the FCCLA National Conference. The tickets are 1 for $10.00 or 6 for $50.00. Please text Jo Dean at 845-2408 or Art at 845-2405 to purchase tickets. They are set up to take credit/debit cards, checks, and cash. The pig will be processed at Lower Valley Processing in Kalispell. The last time a Cut Bank student went to FCCLA was in 2010, so this is big news for Grace and for Cut Bank High School. Grace appreciates the support from her 4-H family!

2019 FASHION REVIEW
Fashion Review will be held on June 26 at the Marias Fair Exhibit Building at 5:30 p.m. The registration deadline is June 19. Please register on FairEntry.com. Commentaries are due at Fashion Revue judging or the commentary can be emailed to wendy.wedum@montana.edu or pondera@montana.edu.

CROSS BORDER CLASSIC
LIVESTOCK JUDGING CONTEST
Marias Fairgrounds - Shelby, MT - May 12
10:30 a.m.—Livestock judging overview (optional)
12:00 p.m.—Lunch ($5 Fee)
1:00 p.m.—Judging Starts
Cash prizes awarded for top 3 Junior (age 8-13) and Senior (age 14+) Judges!
Call 406-271-4054 to sign up.

FOOD SAFETY TRAINING
Food Safety Training is required every 2 years to work in the Food Booth. If you plan on exhibiting a project at the fair (or participated in a Shooting Sports tournament), you must work a food booth shift to receive premium funds. Training will be offered at the June Project Day. Below is a list of members who need food safety:

Anderson, Destini
Barbee, Avery
Barbie, Dayne
Barbie, Hadley
Barbie, Rhett 'RJ'
Benjamin, Braeden
Benjamin, Paxton
Berkram, Dallas
Bohmer, Dafani
Bohmer, Nateli
Bohmer, Stefani
Cassidy, Justus
Cassidy, Tansy
Fields, Jordyn
Hedges, Fallyn
Hjarhtarson, Brad
Hjarhtarson, Jacob
Largo, Madalynn
Meiwald, Gus
Meiwald, Matt
Morissett, Alec
Murphy, Brinli
Perry, Kayla
Roberts, Janae
Rooney, Daniel
Rooney, Kierrin
Running Crane, Kolton
Seewald, Bauer
Seewald, Brant
Seewald, JR
Snyder, James
Snyder, Mathew
Stubbs, Lexi
Sullivan, Ethan
Volkman, Makenzie
Volkman, Peyton
Walter, Regan
Wegner, Caleb
Wegner, Isabelle
Wild, Josalyn
Wilder, Morgan
Winkowitsch, Jed
Winkowitsch, Ken
**SMALL ANIMAL WORKSHOP**
Toole County is hosting a small animal workshop on June 6. Details will soon be emailed out to small animal project members in our Marias Fair Counties. Please save the date!

**GLACIER COUNTY 4-H COUNCIL LIVESTOCK SCALE POLICY**
The Glacier County 4-H Council has two small animal scales available for use by members enrolled in the Glacier County 4-H program. Please coordinate with the office to use the scales, and return the scale within 72 hours to the office. This policy was set by the Council at the February, 2019 meeting.

**GRANTS AVAILABLE**
Do you have a community service project in mind and need some funds? The Montana Department of Agriculture has grants available (up to $500) to youth organizations such as 4-H and FFA for community service projects in rural communities. Applications are due in early May, please contact Kari Lewis for more details.

**MONTANA 4-H CONGRESS**
Members over the age of 13 (by Oct. 1, 2018) should plan to attend 4-H Congress July 9 - 12 in Bozeman, MT! This fantastic event includes contests, workshops, dances, and meeting other 4-Hers from across the state! Check out the details online at [http://montana4h.org/programs/events/mt_4h_congress/index.html](http://montana4h.org/programs/events/mt_4h_congress/index.html) or ask Kari for more information. Registrations are due June 15.

**MONTANA 4-H STATE SERVICE PROJECT**
The Montana State 4-H Ambassador Team is calling all members to help serve those that have served us. This year at Congress we will be helping Veterans by collecting items in need and packing the items with a note from Congress attendees to distribute to veterans’ groups all across Montana.

Clubs and counties are challenged to collect the following donations from within your community:

- Granola Bars
- Chapstick
- Lotion
- Kleenex
- Coffee (Individual Packets)
- Trail mix (Individual Packets)
- Jerky (Individual Packets)
- Gum
- Deck of Cards
- Hand/Foot Warmers

The county with the highest number of items will earn a trophy, bragging rights, and be the first table to attend dinner at Congress! Items can be dropped off at the Glacier County Extension Office.

**NEW! GLACIER COUNTY 4-H FACEBOOK GROUP**
There are times when the Extension Office is looking for input on dates, or we have a neat resource to share, or we want to share a quick reminder (but not clog your e-mail). So, we have created a private ‘Glacier County 4-H’ Facebook group. We will still use e-mail and newsletters for the important stuff, but will use the group when looking for quick input. Feel free to search and join the ‘Glacier County 4-H’ group on Facebook. Please be sure to also ‘like’ our official MSU Extension Facebook page, “MSU Glacier County Extension Office” for reminders, resources, photos, etc.

**4-H CAMP COUNSELOR MEETING**
At the last meeting, the counselors chose a Hawaiian Luau theme for this year’s camp! The next meeting for the camp counselors will be May 18th at 10:00 AM at the Liberty County Extension Office in Chester. Counselors, please bring workshop ideas and be prepared to present them. You will also need to bring mixer, icebreaker and activity ideas.

**SAVE THE DATE**
4-H camp will be held on June 10 - 12
For 4-H members 7th grade and under.
“4-H CAMP GOES TO HAWAII”

4-H Camp will be held June 10 - 12, 2019 at Camp Kiwanis, south of Havre. Camp is for members in 7th grade or lower for the 2018-19 school year. Transportation to and from camp will be provided, courtesy of the local 4-H councils. Camp cost is $50 (Checks should be made to Phillips/Blaine 4-H camp). You can find the camp registration packet online at: http://glacier.msuextension.org/4H.html. Forms are due with payment to our office by May 31.

Scholarships are available through the Glacier County 4-H Council and Bret Wanken Memorial Funds. Please download the scholarship forms can be found on the website, http://glacier.msuextension.org/4H.html.

GOLDEN TRIANGLE JACKPOT SHOW

The Golden Triangle Jackpot Show will be June 1, 2019 at the Montana ExpoPark Livestock Pavilion in Great Falls, MT. The show is open to Junior Showmen aged 8 - 21 with Pee Wee showmanship for those under 8. There are cash, buckles, & numerous prizes! Entry fee is $25 per animal and must be postmarked by May 25. Entry fee is $35 after May 25. Registration forms are available at https://drive.google.com/file/d/16YuU6bQsQdQDJKQLioHQuwl3fksLD/view?fbclid=IwAR20hK3CICy9BtL0y0nukBihHYdXMLQyNRPF1cY3LaCyxypCszbdl_4jUX0 or via the show Facebook page. Please contact Alena Standley with any questions 406-799-9955

CLUB MEETINGS

Curry Comb - May 7 at 6:30 p.m. at the Cut Bank Community Bible Church
Longview - May 14
Clever Clover - TBA
Cloverbuds - No Meeting, day camp in June.

HOST FAMILIES NEEDED

Seven families still very much needed to host Japanese students this summer from July 22 to August 17. Deadline is approaching quickly (May 20). Please consider hosting one of these kids.

Families should have a youth at home who is the same gender and within 2-3 years of age as the person they host. The exception is the 20 year-old female chaperone whose family does not need to have kids at all.

Host families are needed for other exchange students throughout the summer/fall as well. Please call Stephanie at 406-994-3502 or email sdavison@montana.edu. Or, go to https://www.states4hexchange.org/apply/host/ to complete an application.

FOLLOW THE BEEF NORTH TOUR

Glacier County had 10 members selected for the Follow the Beef Tour (Katelyn Suta, Darci Littrell, Coalter Littrell, Destini Anderson, Gus Meiwald, Matt Meiwald, Brant Seewald, Bauer Seewald, Coley Cundall, Sienna Cundall). Members participating in the Follow the Beef Tour (June 17) have two educational sessions prior to the tour from 4 to 6 p.m. at the Marias Fair Exhibit Building:

Sunday, May 5
Sunday, June 9
Any members wanting a ride to Shelby from Cut Bank should let Kari know.

A $45 registration fee is due to the Pondera County Extension Office to help cover the cost of the bus and meals. You can bring this to the first meeting, or mail to 20 4th Ave. SW, Conrad, MT 59425. Scholarships are available through the Livestock Committee Bret Wanken fund or Glacier County 4-H Council. Any parents/adults who want to attend the tour can do so by also paying the $45 registration fee.

LIVESTOCK COMMITTEE SCHOLARSHIPS

Scholarship applications have been e-mailed to graduating seniors, and are due June 7, 2019 to the Liberty County Extension Office. Applications can be found online at http://mariasfair.msuextension.org/livestockcom.html.
Glacier County 4-H Communications Contest 2019 Results

Top Junior Demonstration/Illustrated Talk—Janae Roberts
Top Junior Commercial—Kortney Hart & Katelyn Suta
Top Junior Impromptu—Hadley Barbie
Top Junior Presentation Overall—Janae Roberts
Top Senior Demonstration/Illustrated Talk—Grace Rooney
Top Senior Overall Presentation—Grace Rooney

This year’s contest was the most competitive to date. Each member who participated earned a Blue Ribbon for their speech! Thank you to the Glacier County 4-H Council and clubs for hosting a great contest. A BIG thank you to our judges, Carolyn Berkram, Raenell Johnson, and Irma Smrcka, for giving their time to develop our kids’ public speaking skills. Thank you, Brant and Bauer Seewald, for emceeing the event. Thank you also to the members who participated and their families!
Calendar of Events

May

1 - Add/Drop Deadline
5 - Youth Beef Tour Educational Session, 4 - 6 p.m., Marias Fair Exhibit Building
7 - Curry Comb Meeting, 6:30 p.m. Cut Bank Community Bible Church
12 - Cross Border Livestock Judging, Marias Fairgrounds
14 - Longview Meeting
16 - Lamb Project Day at 6:00 p.m. in Conrad
18 - Lamb Clinic hosted by Grace Rooney at 2 p.m., Cut Bank Saddle Club
18 - Camp Counselor Meeting, Chester
27 - Office Closed - Memorial Day
30 - Fair Packets Ready
31 - 4-H Camp Applications Due

June

2 - Horse Project Day in Shelby
6 - Small Animal Workshop in Shelby
9 - Youth Beef Tour Educational Session, 4 - 6 p.m., Marias Fair Exhibit Building
10-12 - Multi County 4-H Camp
14 - Cloverbud Day camp in Sunburst
17 - Youth Beef Tour
19 - Fair registration deadline
26 - Fashion Review at the Marias Fair Exhibit Building at 5:30 p.m.