

Glacier County 4-H Member Recognition Awards

All nominations are due in the Glacier County Extension office (1210 E. Main, Cut Bank, MT 59427 by deadline of submitting record books for Roundtable eligibility):

Congratulations on completing another year in 4-H. As you finish your project books and journals, remember that you can also apply for Glacier County 4-H Awards. These are sponsored by the Glacier County 4-H Council.

There are several levels for the awards which are on the following pages. Each level has a brief description of what a 4-H member must do to earn the award. You may nominate yourself for the award and then have your 4-H leader sign off on the nomination form.

1. Read the directions carefully, each Achievement Level has different requirements.
2. Fill out the Glacier 4-H Member Recognition Form (page 2). Circle the achievement level that you want to be considered for.
3. Fill out the Achievement Level form that shows what you have done to earn recognition.
 - a. Clover – page 6
 - b. Emerald – page 7
 - c. Bronze – page 8 and 9
 - d. Silver – page 10 and 11
 - e. Gold – page 12 and 13
4. On pages 3 – 5 is a list of optional activities that may be used on the different award forms. All optional activities must be related to the 4-H program. If you have done a 4-H activity that is not listed on the optional activities sheet, please call the Extension office and we'll see how we can make it work.
5. Make sure your 4-H leaders has reviewed and signed off on the nomination form.
6. Turn in the nomination form to the Extension office by the deadline.

Please contact the Extension office if you have any questions at 406-873-2239 or glacier@montana.edu.

GLACIER 4-H MEMBER RECOGNITION

– Please circle ACHIEVEMENT LEVEL –

Fill out one per 4-H Member and attach to the achievement award application

CLOVER EMERALD BRONZE SILVER GOLD

4-H MEMBER NAME: _____

4-H CLUB: _____

4-H AGE: _____ DATE OF BIRTH: _____ YEAR IN 4-H: _____

Reminders:

Review each award level and the activities needed to meet the award requirements.

Requirements for recognition must be met during the current 4-H year.

A member may earn only one award during the current year.

I believe this application is accurate, complete and represents my work.

4-H Member Signature: _____ Date: _____

I have reviewed and recommend this award application.

4-H Leader Signature: _____ Date: _____

OPTIONAL ACTIVITIES FOR 4-H ACHIEVEMENT AWARDS

All activities must be related to 4-H, unless noted below.



Each of the Optional Activities listed may be used only one time per award.

INDIVIDUAL

- 1) Develop and submit with this application, a career plan pertaining to a current 4-H project.
- 2) Develop a Self-Determined project of your own choosing. Describe project, goals and accomplishments.
- 3) Use your 4-H background to develop other leadership roles in the community. Examples include: leading a station at basketball camp, junior hunter education, obtaining a lifeguard certificate, going on a mission trip where 4-H skills were used.
- 4) Become a 4-H Ambassador in Glacier County 4-H and assist with recruiting new members.
- 5) Present (teach) a county-wide or regional project workshop for youth enrolled in that project.
- 6) Facilitate (plan, advertise, contact speaker, etc.) a county-wide 4-H project workshop. Member must be in attendance.
- 7) Be an assistant leader or leader for Cloverbuds in your 4-H club or county. Write a detailed explanation of your part in planning and helping with the Cloverbuds. Tell how you helped and what you did.
- 8) Serve on a county-wide, 4-H County, or Marias Fair committee or the 4-H Council during the year (i.e. Horse Committee, etc.)
- 9) Take the State 4-H Shooting Sports Training and become a certified Junior Leader in one of the shooting sports disciplines.
- 10) Promote 4-H or project work through the journalism media, i.e. article in local newspaper, beef or other journals, specific magazines related to your project area, flyers or pamphlets etc. You must write the news article. (4-H Club Reporter articles are not eligible for this award). Include your article with your application for member recognition.
- 11) Assist your family to serve as a host to an IFYE delegate. Name and country of IFYE student and year your family served as a host (or year that you traveled to another country).
- 12) Assist your family to serve as a host for an international student or participate in an international exchange. Name and country of exchange student and year your family served as a host (or year that you traveled to another country).
- 13) Participate in 4-H work in your community, county, or at a state-wide event. Tell what was done or attach a statement made by another person on your behalf (required).
- 14) Participate in a club or 4-H Council Fundraiser.
- 15) Participate in a non-4-H, academic event. Example: Science Fair, FCCLA, etc.

CLUB

- 16) Serve as an officer in your 4-H club. List the office you held.
- 17) Assist in organizing a new 4-H club. Write a detailed explanation of your part in planning for and helping with the organization of the new club. Tell how you helped and what you did.
- 18) Share knowledge and/or experiences with another 4-H club.
- 19) Serve as acting, assistant or additional project leader to promote a specific project or event in a club. Tell what you did and how you served.
- 20) Participate in a 4-H Club service project.

COUNTY 4-H

- 21) Present a communications presentation in your county or Marias Fair 4-H speech or demonstration day. List title, give dates and share what your award was.
- 22) Receive a top award in at Glacier County Communications Contest, list award and date.
- 23) Make one or more public presentations of 4-H work to school, church or civic group. (A presentation means giving a talk, being on a panel, being a member of a play or skit, giving a demonstration before a non-4-H group, or speaking on radio or television). Explain type and nature of presentation.
- 24) Special work with service or humanitarian groups in the name of 4-H. A written description of what you did, with details is required.
- 25) Promotion of 4-H through group activity, that promotes 4-H work through civic or school groups, talks, window displays, exhibits, parades, correlation with church, promotion of National 4-H Week.
- 26) Share the responsibility of planning and conducting county-wide 4-H events, workshops, contest, judging events, clinic, achievement banquets, Communications Contest, Project Daays or others. A written description of what you did, with details is required.
- 27) Participate individually in a county-wide fundraiser (ex. for Council, Shooting Sports, Cloverbuds, etc.)

DISTRICT / REGIONAL

- 29) Participate in the multi-county 4-H camp as a camper or junior counselor.
- 30) Compete as a 4-H member in district, regional or state event during the current 4-H year.
Example: A judging contest, shooting sports competition, demonstration, fashion revue, Student Ag Expo, NILE, KMON Judging, MT Range Days, jackpot animal shows, Winter Fair, etc. List type of event, type of participation and date of participation.
- 31) Participate in a regional recreation lab.
- 32) Be an active participant in a 4-H District Leadership Forum. Contribute to the conference through your work and involvement. A written description of what you did with details is required.
- 33) Attend leadership building event event.
- 34) Serve on National or Regional committee. Give name of committee, your role, and dates of service.

STATE 4-H

- 36) Ambassador prospect. Give year and describe participation.
- 37) Serve as a 4-H Ambassador. Give year and type of participation
- 38) Delegate to Montana 4-H Pre-Congress. List dates, workshops attended and the planning activities where you participated.
- 39) Delegate to Montana 4-H Congress. List date and type of participation.
- 40) Participate in the Montana 4-H Leadership Forum. Give location, dates and type of involvement.
- 41) Delegate to Citizenship Seminar in Helena. List dates of attendance.
- 42) Participate as a delegate in a 4-H exchange program with another state or serve as a host to a 4-H delegate from another state. Describe your participation.
- 43) Participate as a 4-H delegate in a Montana inter-county exchange or serve as a host to a delegate from another Montana county. Describe your participation.

- 44) Participate in a Rec Lab, Chaco Lab, etc. Give name of lab, level of participation, and dates of attendance. Example: Did a (describe workshop) at Rec Lab.
- 45) Attend Montana 4-H Rec Lab. List date, location and workshops attended.
- 46) Attend Montana Natural Resources Camp. Give dates and location of participation.
- 47) Serve on a State 4-H committee (e.g. a 4-H curriculum review team, Congress planning committee, Montana 4-H Foundation, Montana 4-H Council, State Leadership, Youth Cabinet, etc) Give name of committee, your role and dates of service.
- 48) Participate in the People Partner Grant Program. Describe your role and the dates of participation. This would be a program sponsored in part by a People Partner grant.

NATIONAL – 4-H or FFA

- 49) Participate in a national event – National 4-H Conference or National FFA Conference. List event, dates of attendance and workshops attended.
- 50) Delegate to Citizenship Washington Focus in Washington DC. List dates of attendance.

MARIAS FAIR

Items below must be in separate projects.

- 51) Enter an Item in the Exhibit Building
- 52) Enter a Large Animal (Livestock, Horse) Exhibit
- 53) Enter a Small Animal (Dog, Cat, Rabbit, Poultry, Pocket Pet) Exhibit
- 54) Receive a top award at the fair (purple, rosette or trophy).
- 55) Receive a top award in 'Open Class'. List award and date.
- 56) Receive a top award in 'Fashion Revue' at the fair. List award and date.
- 57) Receive a top award in Archery, Air Rifle or Shotgun Shooting Sports. List award and date.

OTHER FAIRS (Winter Fair, Montana State Fair, MontanaFair (4-H classes or Open Classes)

Items below must be in separate projects.

- 58) Enter one or more exhibits and receive a blue award, at the Winter Fair. List award won, category exhibited, and date.
- 59) Enter one or more exhibits and receive a blue award, at the Montana State Fair. List award won, category exhibited, and date.
- 60) Enter one or more exhibits and receive a blue award, at the MontanaFair. List award won, category exhibited, and date.
- 61) Receive a top award in 'Open Class'. List item, award and date.
- 62) Receive a top award at Winter Fair (Lewistown). List item, award and date.
- 63) Receive a top award at Montana State Fair (Great Falls). List item, award and date.
- 64) Receive a top award at MontanaFair (Billings). List item, award and date.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

Requests for special accommodations must be made to the Extension Office prior to any event or activity.

CLOVER ACHIEVEMENT AWARD – GUIDELINES

*This recognition is given to those successfully completing their **first year** in 4-H and will be awarded at the county Achievement Day. Completion consists of meeting the following minimum requirements (verified by the club leader):*

- 1. Attend 50% or more of your 4-H Club meetings. Please list the meetings you attended:*

- 2. Attend one county-wide event (other than fair).*
 - a. List event: _____*

- 3. Complete your record book for **all** projects enrolled in.*

EMERALD ACHIEVEMENT AWARD

The Emerald Achievement Award is designed for those completing at least their **second year** in 4-H. The following minimum requirements must be met to receive the Emerald recognition:

1. Complete at least **two** years in 4-H. Please list years that were completed:

2. Attend 50% or more of your 4-H club meetings. Please list the meetings attended:

3. Give a demonstration or talk at a 4-H club meeting.
List title and dates given: _____

4. Complete your 4-H record book for **all** projects enrolled in. Please list the projects you completed:

5. Participate in the current 4-H year at two county-wide or regional 4-H events (other than the Marias Fair). Participation is described as taking part, exhibiting, presenting or doing something positive in the event, not merely attending.
List the two events and dates: _____

6. Complete **two** (2) optional activities of your choice (see attached 'Optional Activities for 4-H Achievement Awards'). May not be the same events/activities as 1-5 above. Please list below.

BRONZE ACHIEVEMENT AWARD

*To be eligible for this achievement recognition, the 4-H member must have completed at least **three years** in 4-H. The following minimum requirements must be met to receive the bronze achievement award:*

1. *Complete at least **three (3)** years in 4-H. Please list years that were completed:*

2. *Attend 50% or more of your 4-H club meetings. Please list the meetings attended:*

3. *Give a demonstration or talk at a 4-H club meeting.*
List title and dates given:

4. *Complete your 4-H record book for **all** projects enrolled in. Please list the projects you completed:*

5. *Assume leadership in one or more club events such as chairman or active participant of a committee. Must be during current 4-H year.*
List leadership role: _____

6. *Participate in a 4-H county, regional, or state public speaking or judging contest. Must be current year. Participation means actually taking part, exhibiting, presenting or doing something positive in the event, not merely attending.*
List of the event and date: _____

{Please go to the next page}

SILVER ACHIEVEMENT AWARD

Members must have been in 4-H at least **four** years and should complete the following minimum requirements:

1. Completed at least **four** years in 4-H. Please list years that were completed:

2. Attend 50% or more of your 4-H club meetings. Please list the meetings attended:

3. Give a demonstration or talk at a 4-H club meeting.

List title and dates given: _____

4. Complete your 4-H record book for **all** projects enrolled in. Please list the projects you completed:

5. Assume leadership in one or more club events such as chairman or active participant of a committee. Must be during current 4-H year.

List leadership role: _____

6. Participate in a 4-H county, regional, or state public speaking or judging contest. Must be done in current year. Participation means actually taking part, exhibiting, presenting or doing something positive in the event, not merely attending.

List event and date: _____

7. Enroll and participate in the Teen Leadership project in the year during which you are applying for this recognition.

8. Help three (3) or more new or younger members during the year in which you are applying for this recognition. Explain your involvement with each.

{Please go to the next page}

GOLD ACHIEVEMENT AWARD

The Gold Achievement level is a special award for outstanding older 4-H members. The maintenance of high standards for the Gold Achievement make it more special. To be eligible for the Gold Award, members must meet the following minimum requirements:

1. *You **MUST** receive the Silver Award before you can receive the Gold Award. Please list the year you received the Silver Award:*

2. *Completed at least **five** years in 4-H. Please list the years completed:*

3. *Attend 50% or more of your 4-H club meetings. Please list the meetings you attended:*

4. *Give a demonstration or talk at a 4-H club meeting.
List title and dates given: _____
_____*

5. *Complete your 4-H record book for all projects enrolled in. Please list the projects you completed:*

4. *Assume leadership in one or more club events such as chairman or active participant of a committee.
Must be during current 4-H year. List leadership role: _____
_____*

5. *Participate in a 4H county, regional, or state public speaking or judging contest. Must be done in current 4-H year. Participation means actually taking part, exhibiting, presenting or doing something positive in the event, not merely attending.
List of the event and date: _____
_____*

6. *Enroll and participate in the Teen Leadership project in the year during which you are applying for this recognition. Please describe your Teen Leadership project(s): _____

_____*

