



Glacier County 4-H News

March 2020



Greetings, Glacier County 4-H!

We had a very productive leader training last night, and I appreciate each leader and parent who was able to attend. I would be happy to share what we covered with anyone who was unable to attend. If you are not currently signed up as a leader and are interested in doing so, please stop by the office for the paperwork. The process involves a background check and enrollment in 4HOnline. Leaders receive supplemental accidental insurance should an accident happen while they're operating in an official 4-H capacity. In addition, leaders are an essential part of 4-H for providing project learning opportunities, serving on Marias Fair committees, and assisting with club activities, etc.

We discussed the incredible impact that 20 leaders each leading just one project workshop/year would have on our county! You don't need subject matter experts in order to lead a 45 minute project meeting, we just need caring adults. If you would be willing to organize an activity for members of a specific project, please let us know and we can provide contact info. for members of that project to coordinate with, etc.

On the leader front, we're excited to have Tina McIlvain and Chris Wilder join the ranks of Glacier County 4-H leaders! Tina was recently elected president of the Marias Fair Ag Committee and Chris has volunteered to assist with the 4-H rifle program.

A few reminders/updates regarding upcoming events and activities

- Swine Weigh-Ins - All pigs must be tagged and dewormed by April 12, 2020. Families can pick up their tags and dewormer at the office and then submit a picture of their pig tagged by April 12, or Eric Morrisett and Jacob Hjartarson have volunteered to help members tag and deworm their pigs as well. The following information needs to be submitted to the office: Starting weight, Date of Birth, Breed, Breeder's Name, and Breeder's Address. We have a scale available if needed for getting a starting weight.
- Shotgun will begin in mid to late May, and all members must be enrolled with fees paid by May 1. If you're not sure if you've paid or enrolled for shotgun, please check with Mandi.
- Livestock - Be sure to get a weight on those steers this month, we're halfway through the feeding period and minimum fair weight is now 1,100 pounds...
- Rec Lab is a fantastic opportunity coming up in April. Raylee Johnson and Sahn Winkowitsch have both volunteered to take 4-Hers/chaperone (thank you!!!), so for any members 13 and over (4-H age), I would encourage you to attend. We have travel scholarships available on our website.
- Marias Fair - The 2019 fair book is online at https://www.mariasfair.com/pdf/2019_4H_Fair_Book.pdf and 2020 should be fairly similar. I would encourage members to begin looking at potential entries and working on this exhibits now. It's also a good time to begin budgeting for fair expenses as those stall fees, camper passes, entertainment passes, can quickly add up.

Lastly, I will be taking annual leave and maternity leave this month. I have about three weeks of annual leave I need to use before the end of March and then Baby Lewis is due March 25, so I will be MIA for the spring and perhaps some into June. We have numerous resources available including our newsletters, website, Montana 4-H website, and great leaders, so please utilize those resources if questions, etc. I greatly appreciate Mandi and our leaders stepping up to keep things rolling in my absence!

In 4-H friendship,
Kari Lewis

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MONTANA
STATE UNIVERSITY

EXTENSION

2020 REC LAB

PERFECT VISION FOR THE FUTURE

This event provides an opportunity for youth and adults to enhance their leadership, communication and team building skills in an action packed and interactive setting. Rec Lab programming is designed to provide participants with tips for being a better club, camp and community leader. This is an ideal event for younger senior members to attend a state event for the first time and begin to form relationships with 4-H peers from across the state, broadening their own skills and widening their network.



Rec Lab will be hosted by District 3 in Hobson on April 24-26, 2020. Youth participants must be 13+ as of October 1, 2019

and Adult chaperones must be at least 21 years of age. Registration costs are:

- \$75 if registered by March 25 "Early Bird"
- \$100 if registered by April 8 "Regular"
- \$150 if registered by April 21 "Late" t-shirts will not be ordered for late registrants

Registration includes lodging, snacks, meals, t-shirts, workshops (some workshops have a small additional fee), and exciting speakers. Registration forms have been emailed out.

True Leaders in Service Month

April 1 - 30, 2020

Start planning your projects using the resources from the [National 4-H website](#). The [Montana 4-H TLS webpage](#) has some great marketing resources to help you get started as well! Community service projects are an opportunity for youth to develop a sense of pride and ownership for the community in which they live. Additionally, community service allows youth to learn the value of giving back to the community.



Glacier County Communications Contest

There are a tremendous amount of resources available at http://montana4h.org/projects/4h_communication/index.html including examples, rubrics, etc. Please be sure to consult this for guidance. Members should plan to present a communications presentation at a club meeting, county contest, fair, or 4-H Congress.

For the contest, clubs are responsible for the following: Clever Clovers - Drinks, Longview - Treats, Curry Comb - Plates and napkins

Dog Project Practice

Brittany Hotchkiss is tentatively planning a dog workshop for March 22 at the Marias Fairgrounds. There will be small groups and members will work through various practice stations. Dogs must be current on vaccinations to participate, and the workshop is open to kids who may be interested in the project as well. More details will be sent via email to dog members as confirmed.



Sewing Work Day

The Marias Fair Ag Committee has material that they would like sewn for skirting for the Marias Fair Rabbit/Poultry barn. It would go on under the shelves to 'hide' the equipment, etc. that is stored under the shelves during fair to improve the barn appearance. A sewing work day is scheduled for March 28 from 1—4 p.m. at the Cut Bank Voting Center and is open to anyone interested. Members would need to bring basic sewing supplies, a sewing machine, and a machine threaded with white thread. This is a great service project!

Marias Fair Dog Arena Improvements

Hadley Barbie is busy raising funds to do some updates on the dog arena at the Marias Fairgrounds. She is pictured here making her proposal to the Glacier County 4-H Council. She has already applied for a People Partner Grant, and is pursuing other means of support to build a new fence and update the stands. Way to go Hadley!



Lambs for Sale

Emma Clark (Pondera County 4-Her from Conrad) has some lambs available for sale. She can be contacted at 406-450-4415, and is willing to help younger members as well.

Lamb and Swine Tagging

May 10, 2020 is the deadline for weighing in/tagging lambs for the Marias Fair. Lambs must be a minimum of 100 pounds to sell at the Marias Fair and the maximum weight you can be paid for your lamb is 145 pounds.

April 12, 2020 is the deadline for weighing in/tagging swine for the Marias Fair. Swine must be a minimum of 220 pounds to sell and the maximum payweight is 300 pounds.

Montana 4-H Foundation Scholarships

Please visit: <http://www.mt4hfoundation.org/scholarships.html> to apply. Please note that the application process is now 100% online and paper applications are not accepted. Please read the criteria for scholarship awards and only apply for the scholarships that you qualify for, due April 1, 2020.

Archery Awards and 3-D Party

Carolyn and Don Popelka would like to invite the Archery Members to the end of season awards and 3-D fun shoot at the shooting sports range on **Sunday, March 15, 2020 at 1 p.m.** A Taco bar will be provided. Members should bring a side dish or dessert to share. Come celebrate another great season!



Club Meetings



Clever Clovers - Monday, March 23, 2020 at the Glacier County Library

Cloverbuds - Monday, March 23 from 3:30—5 p.m. at the Glacier County Library

Curry Comb - Monday, March 2 @ 6 p.m., Cut Bank Community Bible Church

Longview - Contact your club leaders for info.

2020 Marias Fair Air Rifle/Pistol Tournament

Congratulations to our Glacier County 4-H members who participated in the Marias Fair Air Rifle/Pistol Tournament! Tournament results are listed in the tables below:

Name	Age	Rifle/Pistol	Total Score	X's	Ribbon	Placing
Jayden Perry	9	Rifle	109	1	Red	
Taos Wellman	12	Rifle	146	1	Red	
Morgan Wilder	11	Rifle	97		Red	
Kayla Perry	13	Rifle	72		Red	
Grace Rooney	16	Rifle	176	2	Red	2nd
Dakota Manecke	17	Pistol	283	1	Blue	1st

Interview Ribbons	
Name	Ribbon
Dakota Manecke	Blue
Grace Rooney	Purple
Jayden Perry	Blue
Kayla Perry	Blue
Morgan Wilder	Blue
Taos Wellman	Blue



Taos Wellman



Grace Rooney

February Cloverbud Meeting

Last month the Cloverbuds had fun making Valentine's day gifts for their loved ones. Since their leader, Jodi Duncan, was out of town, she had teen leader, Camille Bradley step in and plan this month's craft! Thank you Camille for stepping up to mentor the younger Glacier County 4-H'ers!



4-H Hippology Contest March 14—Great Falls, MT

Cascade County 4-H Horse Leaders are hosting a hippology contest on March 14 during the Cascade County 4-H Project Day. The link to sign up for the hippology contest can be found at:

<https://www.signupgenius.com/go/30E0B4EA8A82CA5FB6-march>.

Please only sign up for the hippology contest using that link. There are other projects on the page, but they are reserved only for Cascade County 4-H members.



Longview and Curry Comb Cookie Decorating

Last month, Longview and Curry Comb 4-H'ers decorated Valentine's cookies and delivered them to local businesses who support 4-H, to EMS, and to the Assisted Living Home. The kids worked together and had fun giving back to the community, while promoting Glacier County 4-H. Great job guys!



Montana 4-H Shooting Sports Raffle

Win a \$2,500 Gift Certificate towards a Shiloh Sharps Rifle! Other prizes include: SKB RS400 12 Gauge Shotgun, Ruger Bolt Action Rifle with Vortex Crossfire II 4-12x44 Scope, 6.5 Creedmoor Vortex Viper 10x42 Binoculars, Vortex Ranger 1800 Ranger Finder. ONLY 1000 TICKETS SOLD. Cost is \$20 per ticket or 6 tickets for \$100. Drawing will be held Sunday, June 21, 2020 at the Quigley Shoot in Forsyth, MT. You do not have to be present to win! Please make checks payable to the Montana 4-H Foundation. \$10 out of each raffle ticket sold in Glacier County, will go to support Glacier County 4-H Shooting Sports. Stop by the office to purchase your tickets today!



**GLACIER COUNTY 4-H COMMUNICATIONS
CONTEST REGISTRATION
CUT BANK PRESBYTERIAN CHURCH
April 19, 2020 · 2:00 P.M.**



Please return registration to the Glacier County Extension Office
(1210 E. Main, Cut Bank, MT 59427) by Friday, April 3, 2020 at 5 p.m.

Name _____ **Age as of 10-1-2019** _____ **Club** _____

Please consult the Montana 4-H Clover Communications publication for presentation guidelines. The publication is available online at <http://msuextension.org/publications/4HDownloads/5342.pdf> or from your 4-H club. The attached form details a description of each contest category.

Please circle which contest(s) you will be participating in:

- | | | | |
|-----------------------|------------------|---------------------|------------------|
| Demonstration | Illustrated Talk | Prepared Speech | Impromptu Speech |
| Career Communications | Videography | Promotional Package | Commercial |

Demonstration

- Title: _____
- Team member's name (if applicable) _____

Illustrated Talk

- Title: _____
- Team member's name (if applicable) _____

Prepared Speech

- Title: _____

Impromptu Speech

- Title not applicable, member will draw a topic at the contest

Career Communications

- Job you will be applying for _____

Videography

- Title: _____
- Team member's name (if applicable) _____

Promotional Package

- Promotion: _____
- Team member's name (if applicable) _____

Commercial

- Commercial topic: _____
- Team member's name (if applicable) _____

Please note if you will be using a live animal, will be bringing any special equipment, etc. for your presentation:

Glacier County 4-H Communications Contest Descriptions

Members should consult the Montana 4-H Clover Communications publication for complete guidelines and scoring rubrics. The publication is available online at http://montana4h.org/projects/4h_communication/index.html. This publication is also available at the Extension Office and from you 4-H Club Leaders.

Category	Time Length	Description
Illustrated Talk (Individual or team)	Cloverbud: 5 - 7 minutes Ages 8 - 13: 3 - 7 minutes Ages 14 - 18: 7 - 20 minutes	An illustrated talk tells "how," using visual aids. The presentation should have a clearly defined introduction, main body, and conclusion.
Demonstration (Individual or team)	Cloverbud: 1 - 5 minutes Ages 8 - 13: 3 - 7 minutes Ages 14 - 18: 7 - 20 minutes	A demonstration shows and tells how to make or do something with a clear introduction, main body, and conclusion, often ending in the creation of a final product.
Prepared Speech (Individual)	Cloverbud: 1 - 3 minutes Ages 8 - 13: 3 - 7 minutes Ages 14 - 18: 5 - 7 minutes	The speaker will write and deliver their own speech on a single issue or topic in either a persuasive or informative manner.
Impromptu Speech (Individual)	Cloverbud: 1 - 3 minutes Ages 8 - 13: 2 - 5 minutes Ages 14 - 18: 2 - 5 minutes	The speaker will draw a random topic at the contest and have three minutes to prepare a speech and then present it in the allotted time.
Career Communications (Individual)	Job interview may be up to 20 minutes in length, will be judge's discretion	Members will complete a job application, cover letter, resume, and complete an interview at the contest. The member selects the job they are applying for and have the skills for.
Video Contest (Individual or team)	Videos should be between 30 seconds and 5 minutes. Contestants will have approximately 15 minutes to show the video and be interviewed.	The presenter will create and edit a video and then present it to the judges and answer questions on what they learned, technologies used, etc.
Promotional Package (Individual or team)	Contestants will have approximately 10 minutes to show and explain their promotional package to evaluators and approximately 10 minutes to be interviewed by evaluators.	This can be a combination of news releases, radio spots, blog, webpage, social media feed, flyer, app, advertisement, etc. The member(s) will present their promotional materials and answer questions regarding the intended audience, results of marketing campaign, etc.
Commercial (Individual or team)	Presentations are not to exceed three minutes in length.	Individuals or a team perform commercials. The commercial allows 4-H members to develop a short promotional message to be performed live for a concept, idea, though, or project.

Prizes will be awarded to the high scores across categories within Junior (ages 8 to 13) and Senior (ages 14 to 18) divisions with all Cloverbuds receiving participation awards. Members who are 13 and up are eligible to compete with their presentation at Montana 4-H Congress in Bozeman for state level awards.

Thank you to the Glacier County 4-H Council, Clever Clovers, Curry Comb, and Longview clubs for organizing and sponsoring the 2020 Glacier County 4-H Communications Contest!

Calendar of Events



March

- 2 - Curry Comb Meeting, 6:00 p.m. @ Cut Bank Community Bible Church
- 14 - Cascade County Hippology Contest
- 15 - Archery 3-D Party and Awards
- 22 - Dog Workshop, Marias Fair Exhibit Building (tentative)
- 23 - Clever Clovers Meeting, Glacier County Library
- 23 - Cloverbud Meeting, 3:30—5:00 p.m., Glacier County Library
- 25 - Early Bird Registration deadline for Rec Lab (\$75)
- 25 - Livestock Committee meeting, Marias River Electric, 7 p.m.
- 28 - Sewing work day, Cut Bank Voting Center, 1 - 4 p.m.

April

- 1 - Montana 4-H Foundation Scholarship Deadline
- 1 - True Leaders In Service month begins
- 8 - Regular Registration Deadline for Rec Lab (\$100)
- 12 - Swine tagging deadline
- 19 - Glacier County 4-H Communications Contest, 2:00 p.m.
- 21 - Late Registration Deadline for Rec Lab (\$150)
- 24-26 - Rec Lab, Hobson, MT
- 25 - National 4-H Day of Service
- 27 - Ag Committee Meeting, Toole County Courthouse

May

- 1 - Deadline to add or drop 4-H projects
- 10 - Lamb tagging deadline



Glacier County Extension Office
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4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.