



Greetings, 4-H friends!

Fall definitely feels like it's here and that means it's time to wrap up the last year and begin the new one!

Great job to all those who have completed record books so far. Remember, September 30 is the LAST day to turn in a *completed* record book and receive credit for the year, re-enroll in a market livestock project, and be eligible for Council scholarship money. If you need assistance, please look at the example record books up on our website at <https://glacier.msuextension.org/4H.html>. There are some great resources available, and I can help if needed as well.

We had 19 members compete at the county award interviews this past month. I commend each of these members for putting in the time and effort to interview. Members will receive comments back from the judges at Achievement Day. A big thanks to Art Rooney, Rhonda Littrell, Kathy Lindberg, Lori McCauley, and Kim Woodring for giving their evening to the 4-Hers. It is only through opportunities such as these that members develop their interview, critical thinking, and speaking skills. While reading through the comments I noticed a couple members were counted down for chewing gum, and I thought what a safe environment (4-H) to make that mistake versus a scholarship or job interview when the stakes are high!

Parents, as we look towards a new 4-H year, please be thinking of where you can serve within 4-H. A few places we need volunteers:

- Clever Clovers - This will be Hapi Seewald's last year as an organizational leader. The club will be needing an adult or two to serve as the club leader going forward. Now is a great time to assist to see what it's all about.
- Cloverbuds - Jodi Duncan has recently undergone hip surgery. Parents and/or teen members are needed to lead activities, games, etc. Even if it's just one month, that's great!
- Marias Fair committees - Whether it's Horse, Livestock, Food Booth, Ag (small animal), Exhibit Building, etc., all the committees continually need fresh ideas and enthusiasm!
- Shooting Sports - Our shooting sports program continues to grow, and additional help would be much appreciated there as well.

If you have questions on any of these or are willing to help, please let me know.

I am continuing to have office hours in the afternoon, but please feel free to call/text/e-mail if you need outside of the afternoons. I'll also be starting a Total Money Makeover Book Club for six weeks beginning the first week of October. We'll be covering a practical, inspirational action plan for getting in the financial shape! You can register at <https://bit.ly/3gMOBkt>. Participants can purchase class materials themselves or there are 20 free kits available through a Montana Financial Education Coalition grant. Free kits are available on a first come, first serve basis by completing a short application via registration process.

In 4-H friendship,

*Kari Lewis*

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GlacierCountyExtensionOffice](https://facebook.com/GlacierCountyExtensionOffice)  
[montana4h.org](https://montana4h.org)



## 2020-21 4-H Enrollment

**NEW in 2020!** Montana 4-H is switching to Zsuite for enrollment. Zsuite also provides a record book platform where members can work on books via a mobile device, leaders can check books remotely, etc.

A re-enrolling family should follow the following steps to access their record and set up their Zsuite account on or after October 1. This can be done on a computer or mobile device.

- Go to <https://4h.zsuite.org/>
- Click on Sign Up
- Fill in all of the fields to set up FAMILY account.
- Adult email should match the Family email loaded from 4Honline.
- Adult email and password will also be used for anyone in the family to login to ZSuite in the future.
- The Adult/Family email can be changed by the parent once the account is set up the first time.
- The pin is used by parents and is needed for enrollment of family members.
- Click "Let's Go!"
- Each family member previously enrolled in 4Honline should appear on the main screen in a colored box.
- there is also an option to add a new family member.
- Click on each family member to go to their dashboard and begin enrollment.
- If at any point a family has trouble they can click the "CHAT" box at the bottom of their screen and chat with a ZSuite support person.

### Project Age Requirements

You must meet the minimum required age by October 1, 2020 in order to enroll in each project.

- Cloverbuds - 5 years old
- Regular 4-H - 8 years old
- Shooting Sports - 9 years old
- Market Beef & Beef Breeding - 10 years old
- Teen Leadership - 13 years old
- Ambassador - 14 years old
- Colt to Maturity - 11 years old and have completed Horsemanship Levels 1, 2, and 3

## Reminder - Check your project level

As you re-enroll, be sure to check that you are enrolled in the appropriate level (example: Swine, Level 1 vs. Level 2 vs. Level 3.) Each level should take a maximum of three years. Remember, you need to be able to complete 7 activities in the project book each year, so if there are less than 7 activities left in the project book, the member should move up to the next level. If you are unsure, please ask a leader or Kari.

### Club Year-end reports

Year-end financial reports from each club are due to the Extension Office by December 1st! This includes the year end financial summary report and the 1% assessment fee, make checks out to Glacier County 4-H Council.

### Food Drive

Kyona Yeager is a Teton county 4-Her who recently battled for her life at the Salt Lake City Primary Children's Hospital due to extreme complications from Covid-19. Kyona has a passion for helping feed the hungry, and her dad, Calon, suggested folks could organize local food drives as a way to show their support for Kyona. (Kyona even created a cookbook this past year to use foods commonly found in food pantries, you can read about it at [https://www.fairfieldsuntimes.com/news/local/kyona-s-teton-county-food-pantry-recipe-book-comes-off-the-press/article\\_31c940c6-b043-11ea-8073-6b89c49daf7e.html](https://www.fairfieldsuntimes.com/news/local/kyona-s-teton-county-food-pantry-recipe-book-comes-off-the-press/article_31c940c6-b043-11ea-8073-6b89c49daf7e.html)). Grace Rooney is organizing a food drive for Glacier County 4-H and is looking for other members to help assemble boxes for drop off sites around town and to potentially pick up donations from houses in Cut Bank. If you are interested in helping, please contact her at 845-2227.

### Butter Braids Fundraiser

The clubs have decided to sell Butter Braids for a fundraiser again this year. Flyers and Order Forms will be available for pickup at the end of September. The fundraiser will go from October 1—30. **IMPORTANT:** Please have customers write checks directly to your club, and not the Glacier County 4-H Council. The pastries will be delivered on Tuesday, November 10, 2020 at 4:30 p.m. at the Annex Conference Room. Please save the date.

## **Achievement Day**

Achievement Day will be held on September 20 at 2:00 p.m. at Cut Bank City Park. Awards will be presented for the year and ice cream bars will be provided by the 4-H Council.

**Longview 4-H Club will have a Leader Meeting following Achievement Day activities.**

## **Record Books**

Any record books that are turned in and completed by September 10 will receive their completion certificate at Achievement Day. All books MUST be turned in and completed by September 30 to receive credit for this 4-H year. Record books that have been turned in will be returned at Achievement Day unless you received yours at Roundtable, or you may pick them up from the office.

Reminder - 'Criteria for an up to date Record Book' was approved as a requirement for all 4-H members. If these criteria are not met by September 30 of each year, the member is not eligible to in enroll in a market animal project or request any scholarship monies the following year. – 4-H Council policy adopted in 2017 (Members must complete their record book to re-enroll in a market animal project or request 4-H Council scholarship money the following year).

## **State 4-H Horse show**



The Montana 4-H State Horse Show is an opportunity for 4-H horse project members to test their skills alongside their peers from across the state in an educational and enjoyable competitive contest. Classes are offered to include nearly every aspect of the 4-H horse project as well as nearly every skill level of rider. Youth, ages 9-19 years old, may enter and

compete based on the qualifying guidelines of their county. The show is scheduled for September 18-20 at the Heart K Arena near Livingston. The registration fee is \$125.00 per rider and includes stalls. Camping spots are \$20 per night with electricity. All this detailed in the information in the links below. Registration is due September 13, visit [http://montana4h.org/programs/events/state\\_horse\\_show/index.html](http://montana4h.org/programs/events/state_horse_show/index.html).

## **Cheesecake Booth**

Glacier County 4-H Council has again committed to having the cheesecake booth at the Cut Bank Holiday Bazaar on Saturday, November 7, 2020 from 9 a.m. to 3 p.m. We are looking for a member or group to take the lead on organizing this project. This is a great leadership and community service project and the member can also choose to earmark the profits to a certain 4-H cause. So, save the date and spread the word, we will need donations of cheesecakes that will be judged and sold by the slice. Help will be needed at the Bazaar on Saturday for serving and selling cheesecake slices. More information will be available in the October newsletter.



## **National 4-H Week**

National 4-H week is October 4-10, 2020. Please wear your club t-shirts, 4-H gear, or green on Wednesday, October 7, to show your support of 4-H or plan an activity with your club! Visit this website for more information on National 4-H Week: <https://4-h.org/about/blog/10-ways-to-celebrate-national-4-h-week/>

Clubs will be asked to again make homemade goodies to deliver to local 4-H supporters during 4-H Week. Leaders will be e-mailed a list, but please feel free to add to it if there's other supporters who have helped your club, etc. this past year. Goodies can be cookies, bars, chex mix, muffins, cinnamon rolls, puppy chow, etc. You might even pick a time for members to make treats together!

## **4-H Window Displays**

Clubs are encouraged to do a window display around Cut Bank to promote 4-H. Window displays will be judged with prizes awarded (from the 4-H Council) with the 1st place display receiving \$30 and the 2nd place display receiving \$20. Please contact the Extension Office by Thursday October 8 with your display location so that it can be judged.

## Montana 4-H Teen Leader Training

Thursday October 17- Saturday October 19, 2020  
Billings Hotel and Convention Center, Billings MT  
Registration cost is \$165, including lodging (4 to a room) meals and program costs. Adult chaperones will have lodging options during registration. Those participants interested in attending need to register using 4honline. Please visit [http://www.montana4h.org/programs/events/fall\\_training/index.html](http://www.montana4h.org/programs/events/fall_training/index.html) for more information.  
Youth participants must be 14 on or before October 1, 2020 and volunteer chaperones must be at least 21 and a certified volunteer.



### Teen Leadership in Action

With no Cloverbud camp this year, Kortney Hart led the charge to create 'camp in a bag' for our Cloverbuds. These 4-Hers came to the office and sorted through supplies, brainstormed activities that Cloverbuds could do with their families and then created activities for the 15 kids and assembled the bags. This was a completely youth driven project. Great job Kortney, Grace, Addisyn, Elyse, Abby, and Darci! Cloverbuds, please be sure to stop by for your bag.



## Awards Selection and Interview Day

A big thank you to our Glacier County 4-H Council and judges for making our county project awards selection possible! Great job to all the 4-Hers who completed their record books and to those who chose to compete for county awards. Members were evaluated on their records and project experience this past 4-H year. A big thanks to Art Rooney, Rhonda Littrell, Kim Woodring, Kathy Lindberg, and Lori McCauley for taking the time to meet with these 4-Hers and hone their record keeping and personal communication skills. We'll officially wrap up the 2020 4-H year at Achievement Day in September, then time for reenrollment!





# Calendar of Events

## September

- 7 - Office Closed for Labor Day**
- 18—20** - State 4-H Horse Show, Livingston, MT
- 20** - Achievement Day, 2 p.m., Cut Bank City Park
- 20** - Longview Leader Meeting
- 30** - Final day to turn in Record Books for completion

## October

- 1** - Beginning of new 4-H year and Butter Braid Fundraiser
- 4—10** - National 4-H Week
- 8** - Window displays judged
- 12 - Office Closed for Columbus Day**
- 17—19** - Teen Leader Training in Bozeman
- 30** - Butter Braid Fundraiser Ends

## November

- 7** - Cut Bank Holiday Bazaar, 4-H Cheesecake Booth Fundraiser 9 a.m. to 3 p.m., @ Cut Bank High School Gym
- 10** - Butter Braid Delivery @ Courthouse Annex, 4:30 p.m.

 <p><b>MONTANA</b> STATE UNIVERSITY EXTENSION</p>	<p>Glacier County Extension Office Courthouse Annex 1210 E. Main Cut Bank, MT 59427</p>
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**4-H: The Youth Development Program of MSU Extension**

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